

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
P 0583.14006

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

JOE JUMALON

For: **SINK WITH ATTACHABLE DECORATIVE PANEL**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EV 373113369 US
- ☒ One (1) sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	25	- 20 =	5	x \$9.00	\$45.00
Indep. Claims	3	- 3 =	0	x \$43.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$385.00
TOTAL FILING FEE					\$430.00

- ☒ A check in the amount of \$430.00 to cover the filing fee is enclosed.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. 02-2451 as described below.
- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: April 7, 2004

  
Signature

Geoffrey K. Cooper, Reg. No. 51,266  
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19270 U.S. PTO  
10/820384

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **JOE JUMALON**

Docket No.

**P0583.14006**

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **SINK WITH ATTACHABLE DECORATIVE PANEL**

I hereby certify that the following correspondence:

**Patent Application; Drawing (1 sheet); Declaration and Power of Attorney (unsigned) ; Transmittal Letter (in duplicate); Postcard; Check for \$430***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

April 7, 2004  
*(Date)*

**L.H. Rouske***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV 373113369 US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**